

2022 BOARD OF DIRECTORS

Bruce Spangler, President Lake Oroville Holiday Inn Express & Suites, Oroville

Mohammad Billah, Vice President University Inn, Chico

Jasmin Wilson, Treasurer Dahl's Motel. Oroville

Nicole Johansson Sierra Oro Farm Trail, Secretary

Jennifer Leonard Almendra Winery & Distillery, Durham

Ashley Limon Oxford Suites, Chico

Haroon Saddique Best Western Paradise Hotel, Paradise

Tamba Sellu Courtyard by Marriott, Chico

ADVISORY BOARD

Dani Aalfs, Lake Oroville Marinas Victoria Anton, Feather River Recreation and Park District Sarah Boesen, Chico Chamber of

Commerce

Woody Culleton, Paradise Performing Arts Center

Ev Duran, UTB Studios

Holly Jorgensen, Sacramento River Watershed Project

Jennifer Macarthy, City of Chico

Tamara Maxey, Gold Nugget Museum Debbie Moseley, Paradise Chocolate Fest

Dawn Nevers, City of Oroville

John Pearson, Pearson Collaborative Project

Brett Sanders, 3CORE

Melissa Schuster, Paradise Chamber of

Marci Shadd, The Colonia Building

Katie Simmons, Butte County Administration Audrey Taylor, Downtown Chico Business Association

EXPLORE BUTTE COUNTY BOARD MEETING

January 12, 2023 Time: 10:00 am – 12:00 pm

326 Huss Drive Chico, CA 95928 Board Room OR Via Zoom Link – NO VIDEO

MINUTES

1. Call to order and roll call - <u>Meeting called to order by President Spangler at 10:09 am. Introductions.</u>

<u>Present - Directors Spangler, *Johansson, Leonard, *Limon, Saddique. Advisors:</u> <u>Duran, Moseley, Nevers, Pearson, Schuster.</u>

<u>Absent - Directors Billah, Wilson, Sellu. Advisors: Aalfs, Anton, Boesen, Culleton, Jorgensen, **Daley, Maxey, Shadd, Simmons, Taylor.</u>

Guests - Shelly James, Lori Porter, Jordan Daley

Staff - Farley, Salas, Baer

*Left Early

** Jordan Daley represented the City of Chico

In order to have a quorum for action items agenda items were rearranged and discussed in the following order: 3, 4, 2, 5, 6, 7.

CONSENT AGENDA

- 2.1 Approval of Board Meeting Minutes from November 10, 2022
- 2.2 Approval of November and December financials

A motion was made by Director Johansson and seconded by Director Leonard to approve the consent agenda items.

The motion carried by the following vote;

AYES: Spangler, Johansson, Leonard, Limon, Saddique

NOES: None

ABSTENTIONS: None

3. PUBLIC COMMENT

Melissa Schuster reported that Hope Plaza in Paradise needs funds, and the project is in motion. Nickel Johanson reported that the Sierra Oro Farm Trail is part of a grant and that Tuesday February 28th they will have an agro tourism day at Lundberg Farms 10am-4pm. Katie Simmons reported (presented by Ashley Baer) that Butte County future projects



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involve looking for small and large conference spaces and looking at outdoor festival event permits.

4. <u>REGULAR AGENDA</u>

4.1 INTRODUCTION OF NEW EXECUTIVE DIRECTOR, NICHOLE FARLEY

The Recruitment Committee made a hiring decision and Nichole Farley is the new Executive Director for Explore Butte County.

Update given by Nichole Farley. No action required.

4.2 REVIEW OF 2023 BUDGET (Jasmin Wilson)

Review of proposed 2023 Budget.

Update given by Director Spangler. No action required.

4.3 CHICO TOURISM COMMITTEE UPDATE (John Pearson)

General update on activity of the Chico Tourism Committee.

Update given by Director Pearson. No action required.

4.4 OROVILLE TOURISM COMMITTEE UPDATE (Amber Miland)

General update on activity of the Oroville Tourism Committee.

<u>Update given by Director Spangler. No action required.</u>

COMMUNICATIONS AND REPORTS

- 5.1 ARPA PROJECT UPDATES (John Pearson)
- Travel Chico
- Wayfinding Signage Master Plan
- Special Event Support Grant (summary included in packet)
- 5.2 MARKETING & EVENTS UPDATE (Ashley Baer & Alicia Salas)

2022 Year in Review of marketing activities and an update on first quarter 2023 campaigns and events.

5.3 NOMINATING COMMITTEE (Bruce Spangler)

Nominating committee update on outreach for the 2023 Board and Committee appointments. Appointments will be confirmed at the annual business meeting.

5.4 ANNUAL BUSINESS MEETING (Bruce Spangler)

The annual business meeting will take place on March 09, 2023 at 12 pm.

Update was given. No action required.

- 6. <u>CLOSED SESSION</u> None
- 7. <u>ADJOURNMENT</u>

Meeting adjourned at 11:17 am